Tennessee sure knows how to make 'em

A thesis presented in partial fulfillment of the requirements for the degree Master of Fine Arts in Sculpture in
the Department of Sculpture of the Rhode Island School of Design, Providence, Rhode Island
by
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Taylor Baldwin, Graduate Program Director, RISD Sculpture, Thesis Chair

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Eli Blasco, Guest Critic

To Seyl: I love you

Because when I was

Very young.

Very foolish.

And very much alone.

You paid attention to me

And. Without seeming to.

You opened for me the door to

Everything I love in the world.

-Albert Camus

To Ryu and James: "If I could have done it all again, I would have loved you better. But I could not have loved you more." Sue Zhao

To Chug and Prince: I'll be home soon

And this is for Mary: who, at some level, the work has always been for

And my deepest appreciation to:

My father- to whom I couldn't have done this without, and who I realize wishes could have supported me in this way growing up,

Jaimie An and Julia Murray (I love you both), Doug Borkman (the hidden treasure of RISD), Heather Rowe, Taylor Baldwin, Derrick Woods Morrow, Shori Simms, Suiyuan Jin, and Da eun Lee Grant Smith (thanks buddy!) Joan Barham, John Campbell (goes without saying), Shannon Swenton (my biggest fan), Eli Blasko (insert comment here), to the people that have cheered me on (Jeff, Frank, Taka, Morgan, Susan, and Mo......), my to adopted RISD cohort- Jasem, Dway, Emma, Enid, Marika, Lillyanna, Buzzy and Bec (You are all brilliant! And it's been an honor to learn from every one of you)

And most all- Seyl.... Thank you. I promise I'll never do something like this again

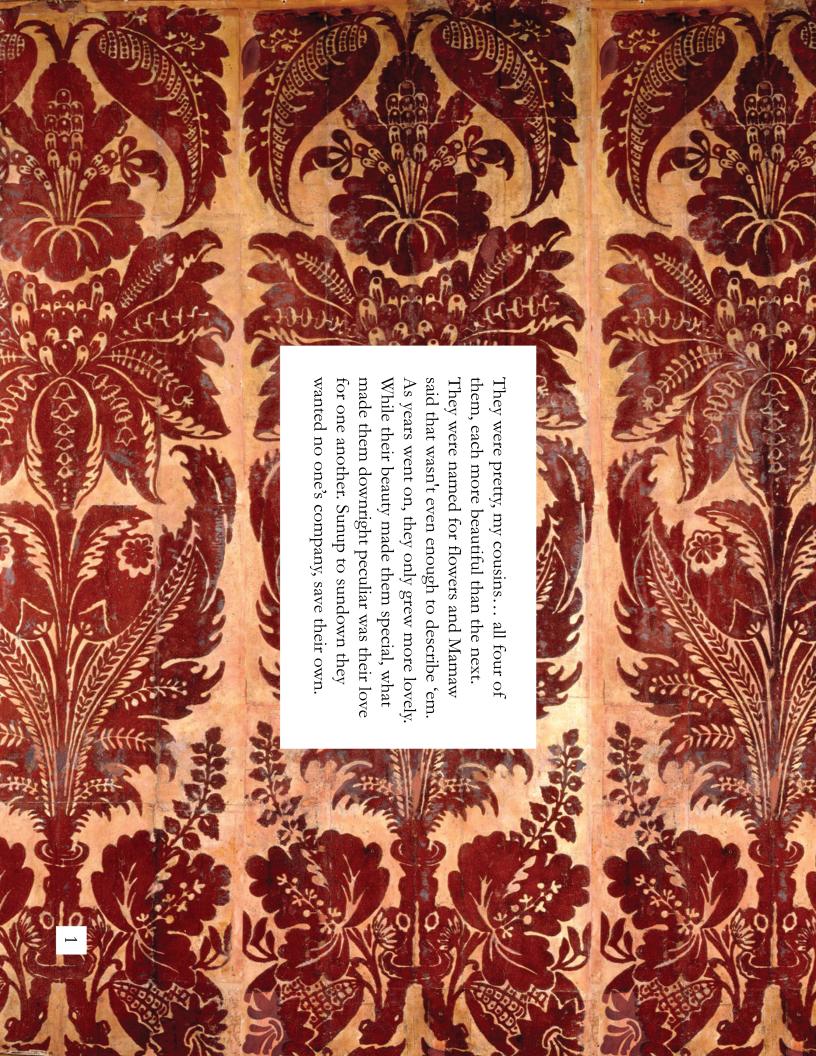
I'm grateful to you all.

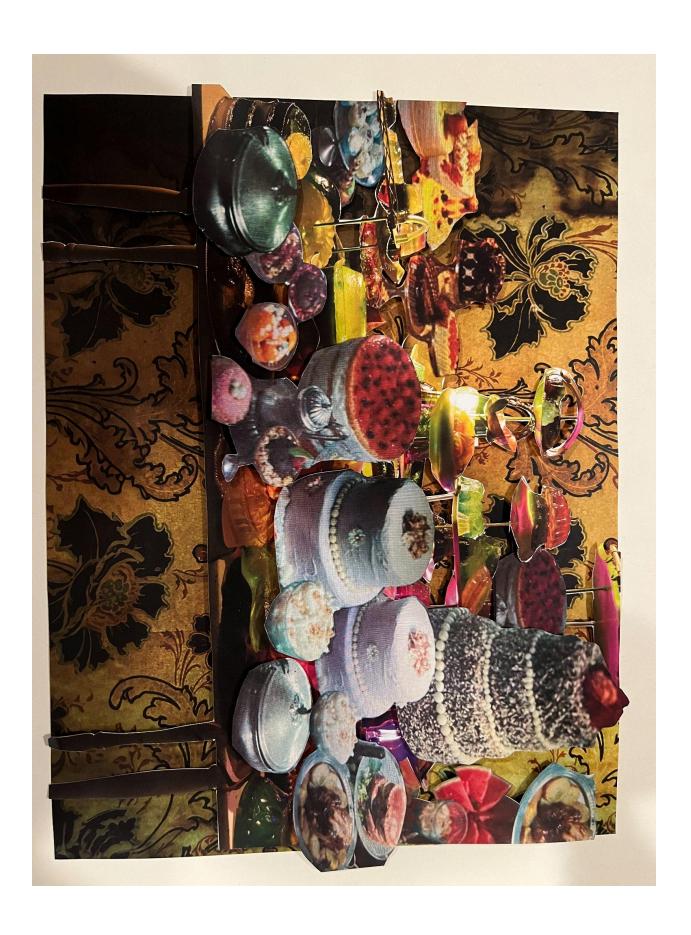












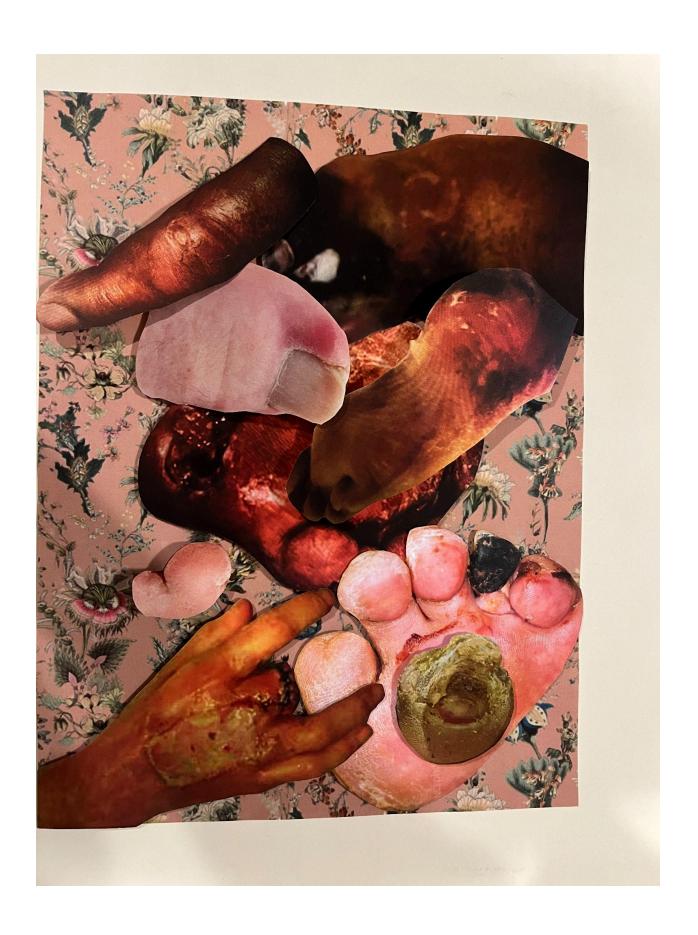






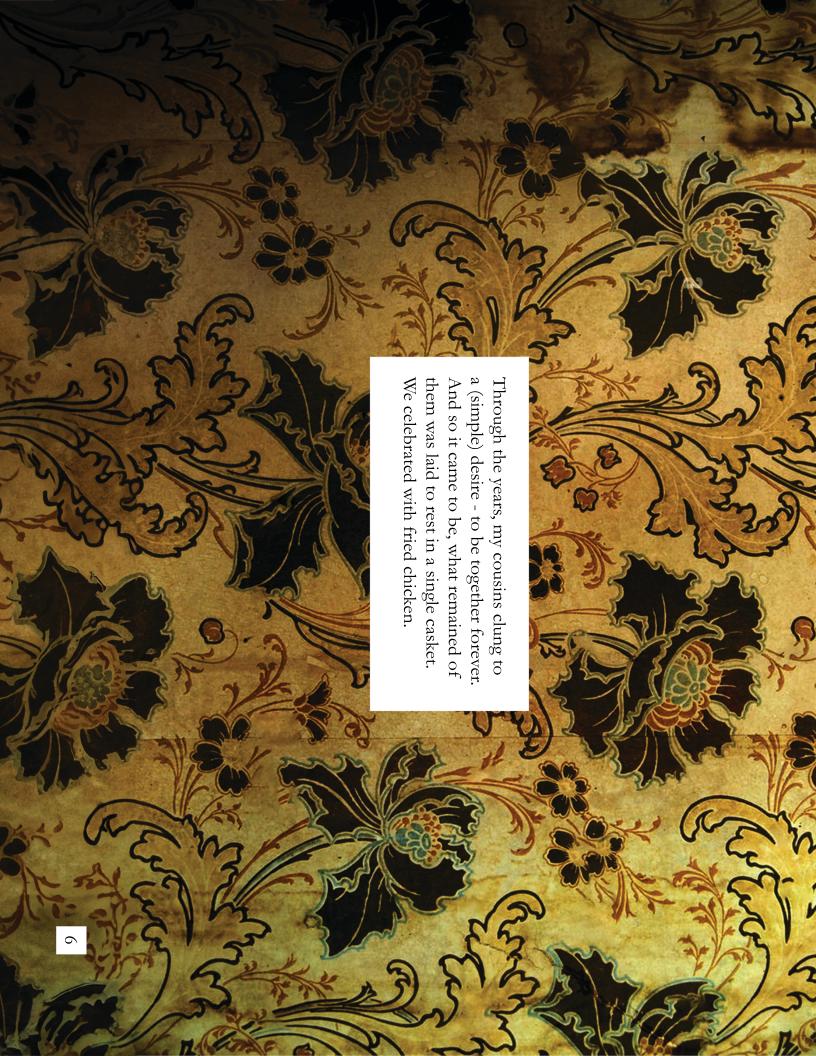












My Papaw covered his yard in whirligigs that he made out of used coke cans and mountain dew bottles. It was a sight to behold. You ever see such a thing?

How could my grandfather, who terrified me so deeply, create something that I found so damn exciting? I have never been overly interested in easy things. My instincts are rooted in unsettled places. And mistakes.

Your brain and your guts speak two different languages and I want to slide in between them. Like when a singer is so taken, so completely overcome, the voice can't keep up. That point where the heart overwhelms the brain and then you hear it - the crack. That is the most beautiful sound in the world. That is what I am always looking for.

I am interested in things that once seen, cannot be unseen. I want to connect in the deep spaces within us. That space that you forget about, or perhaps choose to ignore. The place that all the therapy in the world can't quite get to. This is where I am trying to meet you.

My work is an attempt to have a conversation between the dualities we navigate on a daily basis. Can you hold that horror and beauty can coexist in the same moment and are all the more powerful, not in spite of but because of one another? I am interested in the intimate relationship that power and poverty have, the genuine love and absolute monster that resides inside a mother...

I ask you, my viewer, what is your capacity to hold discomfort? And complicated ideas? And are you willing to see those things within yourself? Are you willing to go there? I realize the difficulty of what I am asking ... But I want you to know that I tried to do my part- and if a connection is going to happen , you must show up as well. And I am open to what you bring. This is all an attempt to use visceral language to engage in the rawness and complexity of our shared lived experiences. In the words of David Foster Wallus "...it's about what it means to be a fucking human being."

illustration:

- (1) Sisters
- (2) Food
- (3) House
- (4) Doctor
- (5) Parts
- (6) Funeral

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Abstract

I would say that I have a preoccupation, as well as a complicated relationship, with "the truth". I was fortunate enough to be raised (and I use the term raised quite loosely, for I was downright ferrell) by pathological liars. This did an excellent job of preparing me for the world, I understand the deep horror and utter hilarity in life's condition. I felt as though I was set upon a different path than most of the people I've come across. There was no intense disappointment when I was introduced to the ideas of the constructs of time and reality, that nothing is in fact real, but just one's perception of things. There is no line between fact and fiction. This work is a fable. In the south, the truth is so exaggerated that it no longer bears any resemblance to fact, and tales hold more factuality than science textbooks. This story was told to me as a child. Or at least I think it was. I don't actually recall it being told to me... and I have no idea how the characters are related to me... and I'm absolutely sure I didn't make it up. And that's exactly what I am interested in....the complicated relationships between our emotions and what we deem to be "real".









